

TELEPHONE (312) 258-5500

SCHIFF HARDIN LLP

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

GROUP ART UNIT: 3683

In re application of: Conny JOHANSSON et al

SERIAL NO.: 10/659,859

EXAMINER: Douglas C. Butler

FILED: September 11, 2003

CONFIRMATION NO.: 4983

TITLE: "ELECTROMAGNETIC BRAKE ASSEMBLY AND POWER SUPPLY"
RESPONSE TO THE SEPTEMBER 24, 2004 OFFICE ACTION

MAIL STOP AMENDMENT

Commissioner for Patents

P. O. Box 1450

Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

☐ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*9	MINUS	**20	X 2	() X 9.00 () X 18.00	\$00
INDEP. CLAIMS	3*	MINUS	3	X	() X 40.00 () X 80.00	
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$135.00 () \$270.00 ONE TIME	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$0.00

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

☒ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated September 24, 2004 for one (1) month so that the period for response is extended to January 24, 2005. A check in the amount of \$120.00 is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

☒ A check in the amount of \$ 120.00 is attached.

☐ A check for \$ _____ accompanying IDS under 37 CFR 1.97(c) is attached

☐ A check for \$ _____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5500.

SCHIFF HARDIN LLP (Customer Number: 26574)

Patent Department

BY Steven H. Noll (28,982)I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on January 20, 2005.

Steven H. Noll

NAME OF APPLICANT'S ATTORNEY

Steven H. Noll

SIGNATURE

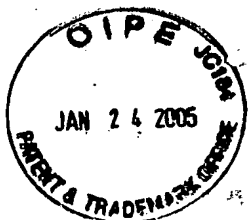
January 20, 2005

DATE

01/27/2005 RFEKADU1 00000031 10659859

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
RESPONSE TO THE SEPTEMBER 24, 2004 OFFICE ACTION

APPLICANTS: Johansson et al. CONFIRMATION NO. 4983
SERIAL NO.: 10/659,859 GROUP ART UNIT: 3683
FILED: September 11, 2003 EXAMINER: Douglas C. Butler
TITLE: "ELECTROMAGNETIC BRAKE ASSEMBLY AND POWER
 SUPPLY"

MAIL STOP AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

S I R:

Applicants and their counsel have carefully reviewed the Office Action dated September 24, 2004, but believe the claims in their present form are patentable over the references relied upon by the Examiner. Reconsideration of the application in view of the following arguments in support of patentability is therefore respectfully requested.

REMARKS

As an initial matter, the Examiner requested that Applicants provide an update of the status of the counterpart foreign applications. The counterpart Swedish application, in accordance with the usual practice of the present Assignee and many other companies, was filed solely to obtain an early Search Report, and was then withdrawn. The counterpart German application has been filed, but an examination request has not yet been made, which is also in accordance with the normal practice of the present Assignee.